WHITEPINE GRANGE SCHOLARSHIP INFORMATION

Whitepine Grange #102, located in Trout Creek, will award a $1,000 scholarship to a 2025 Sanders County high school graduating senior who best meets the criteria outline below. A GED from an alternate schooling institution is also acceptable.

Whitepine Grange is a subordinate of the Montana State Grange and National Grange, an organization that has existed for the past 160 years for the purpose of promoting agriculture and supporting rural agriculture communities. **For this reason, only applicants who are planning an agriculture-based higher education will be considered. Vocational schools, trade schools and colleges will all be acceptable institutions of higher learning.** Applicants must have proof of enrollment or acceptance in the school for the 2025 fall semester. Exceptions may be made for extenuating circumstances that slightly delay the start of the student’s school term. Payment will be made directly to the qualified school in which the applicant is enrolling.

**JUDGING CRITERIA**

1. Applicants must complete the scholarship application provided with this letter.
2. Applicants must also submit an essay of at least 500 words, with the following theme:

*“How My Further Education Will Contribute to Agriculture”*

1. Applications shall be postmarked by April 15, 2025. Applications must be on time and complete. Mail the completed application packet to: Whitepine Grange Scholarship Committee, P.O. Box 1313, Trout Creek, MT 59874.

**Announcement of award:**

The award winner for 2025 will be announced by May 1, 2025.

**Questions?** Call Whitepine Grange, 406-827-0102 and leave a message. Or email your question to [whitepinegrange@gmail.com](mailto:whitepinegrange@gmail.com).

Website: [www.whitepinegrange.com](http://www.whitepinegrange.com)

Facebook: <https://www.facebook.com/profile.php?id=100064541689010>

**Whitepine Grange Scholarship Application Form**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CURRENT SCHOOL OR INSTITUTION TO AWARD DIPLOMA OR GED IN 2025:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CURRENT GRADE POINT AVERAGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EXTRACURRICULAR ACTIVITIES IN WHICH YOU PARTICIPATE:

COMMUNITY SERVICE ACTIVITIES IN WHICH YOU PARTICIPATE:

BRIEFLY DESCRIBE YOUR FUTURE PLANS:

NAME OF INSTITUTION OF HIGHER EDUCATION YOU PLAN TO ATTEND:

LIST THREE CHARACTER REFERENCES, INCLUDING PHONE CONTACT INFORMATION:

1.

2.

3.

**Whitepine Grange ScholarshipEssay**

**Minimum 500 words (Use extra paper if necessary.)**

***“How My Further Education Will Contribute to Agriculture”***

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_